**ORCUTT MINERAL SOCIETY--BOARD MEETING**

 **Lingerfelt Patio--NIPOMO**

**Date:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Pres.** |  | **Vice Pres.** - |  | **Sec’y**—**Tara Machin** |  |
| **Treas.**   |  | **IPP** |  |  |  |
| **Board Members:** |  |   |  |  |  |
|  |  |  |  |  |  |

**Called to Order at \_\_\_\_\_PM.**

**MINUTES:**

**TREASURER’S REPORT:**

**CORRESPONDENCE:**

**COMMITTEE REPORTS:**

1. **Bulletin**-
2. **CFMS/AFMS**-
3. **Membership –**
4. **Field Trip –**
5. **Adopt-a-Highway** **–**
6. **Annual Awards Banquet**
7. **Education**
8. **Library**-

 **9 Sunshine**-

 **10** **Scholarships**

 **11 Show (2023)**

**Old Business—**.

**New Business**—

**PROGRAM**:: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DISPLAY: \_\_\_\_\_\_\_\_\_\_\_\_**

**Meeting adjourned at\_\_\_\_\_\_\_PM**